

# PUBLIC NOTICE

## The Corporation of the Town of Tillsonburg

### Purpose of Notice

The purpose of this notice is to advise that the Corporation of the Town of Tillsonburg intends to declare a portion of the municipally owned Hale Street Right-of-Way, previously closed by Bylaw 2082, as surplus to the needs of the Town at the October 14, 2025 Council Meeting.

The Subject Property is described as the portion of Hale Street between Bidwell Street and Raccoon Alley and legally described on Judge's Plan 500.

The Hale Street lands are approximately 51 metres (167 feet) long and 14 metres (46 feet) wide and approximately 7,700 square feet in size. A number of municipal and utility services are located within these lands and easements will be required to be reserved to protect the ongoing location and use of these services.

### SUBJECT PROPERTY



Interested parties will be required to enter into a legal agreement subject to approval by the Council of The Corporation of the Town of Tillsonburg. This notice is being provided in accordance with the Tillsonburg Land Disposition Bylaw 2021-031 and Section 270 (1) of the Municipal Act, 2001.

### **Additional Information**

**Members of the public are asked to bring forward any questions or concerns prior to or at the Tuesday, October 14, 2025 Council Meeting.**

**Additional information can be obtained by contacting:**

Cephas Panschow, Development Commissioner  
Town of Tillsonburg, Economic Development & Marketing  
519.688.5651  
[cpanschow@tillsonburg.ca](mailto:cpanschow@tillsonburg.ca)

**If declared surplus by Town Council, the deadline for registering interest or any concerns with respect to the proposed sale of this property is 2 PM on Friday, November 14, 2025**

<p>Personal information collected and recorded at the public meeting or submitted in writing on this subject is collected under the authority of the Municipal Act, 2001, as amended, and will be used by members of Council and Town staff in their consideration of the application. The written submissions including names and contact information and the report of the public meeting will be made available to the public. Questions about this collection should be referred to the Clerk at 519-688-3009.</p>
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