

# PUBLIC NOTICE

## The Corporation of the Town of Tillsonburg

### Purpose of Notice

The purpose of this notice is to advise that the Corporation of the Town of Tillsonburg intends to declare a portion of the municipally owned lands located East of Langrell Avenue and North of the Town owned Storm Water Management facility as surplus to the needs of the Town at the January 23, 2024 Council Meeting. The Subject Property is described as Part 55 on Plan 41R-7299.

The lands are approximately 10 metres (33 feet) wide and 16 metres (53 feet) to 28 metres (92 feet) long, more or less, and contain approximately 5,100 square feet of land between the two parts.

Interested parties will be required to enter into a legal agreement subject to approval by the Council of The Corporation of the Town of Tillsonburg. This notice is being provided in accordance with the Tillsonburg Land Disposition Bylaw 2021-031 and Section 270 (1) of the Municipal Act, 2001.

### SUBJECT PROPERTY



## **Additional Information**

**Members of the public are asked to bring forward any questions or concerns prior to the Tuesday, January 23, 2024 Council Meeting.**

**Additional information can be obtained by contacting:**

Cephas Panschow, Development Commissioner  
Town of Tillsonburg, Economic Development & Marketing  
519.688.3009, x4007  
[cpanschow@tillsonburg.ca](mailto:cpanschow@tillsonburg.ca)

**If declared surplus by Town Council, the deadline for registering interest or any concerns with respect to the proposed sale of this property is 4 PM on Friday, February 2, 2024**

Personal information collected and recorded at the public meeting or submitted in writing on this subject is collected under the authority of the Municipal Act, 2001, as amended, and will be used by members of Council and Town staff in their consideration of the application. The written submissions including names and contact information and the report of the public meeting will be made available to the public. Questions about this collection should be referred to the Clerk at 519-688-3009.