

PUBLIC NOTICE

The Corporation of the Town of Tillsonburg

Purpose of Notice

The purpose of this notice is to advise that the Corporation of the Town of Tillsonburg intends to declare portions of the Unopened Right-of-Way, described as parts of Part 8, Plan 41R-940, and portions of a 1 foot reserve described as parts of Block 45, Plan 41M-232, south of Wood Haven Drive, as surplus to the needs of the Town at the June 26, 2023 Council Meeting and the Town is hereby providing notice of its intent to sell the same property to an adjacent property owner.

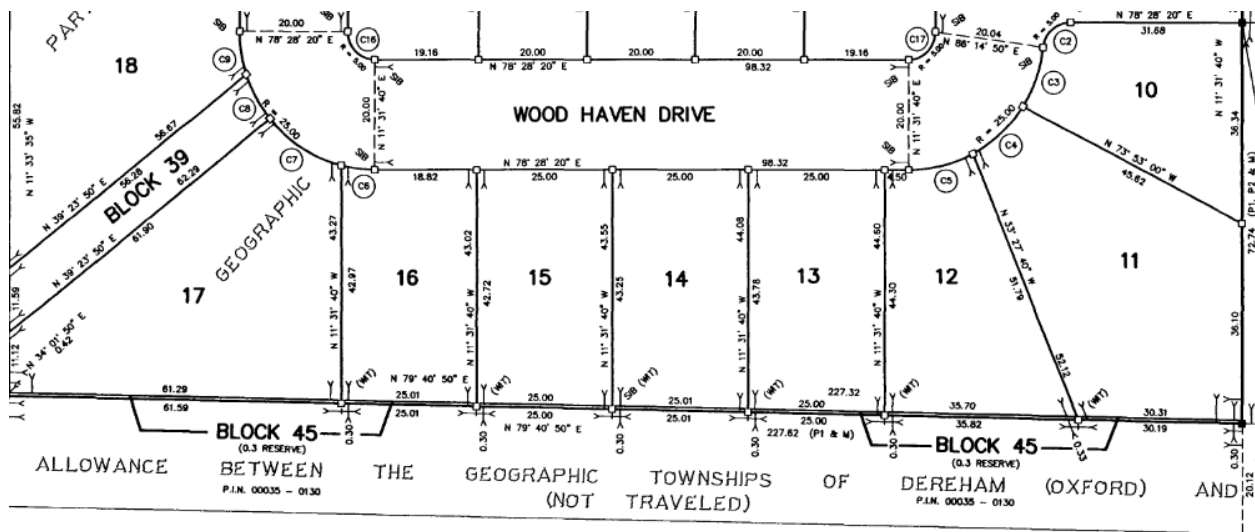
The Unopened Right-of-Way is approximately 66 feet (20 metres) wide and 2,129 feet (649 metres) long and contains approximately 3.15 Acres of land with the portions being declared surplus being approximately 20 metres deep as outlined in the below map. The Unopened Right-of-Way is not improved in any manner and is comprised of a mature woodlot.

Interested parties will be required to enter into a legal agreement subject to approval by the Council of The Corporation of the Town of Tillsonburg. This notice is being provided in accordance with the Tillsonburg Land Disposition Bylaw 2021-031 and Section 270 (1) of the Municipal Act, 2001.

SUBJECT PROPERTY



Block 45, Plan 41M-232 (1 Foot Reserve Lands)



Additional Information

Members of the public are asked to bring forward any questions or concerns prior to the Monday, June 26, 2023 Council Meeting.

Additional information can be obtained by contacting:

Cephas Panschow, Development Commissioner
Town of Tillsonburg, Economic Development & Marketing
519.688.3009, x4007
cpanschow@tillsonburg.ca

If declared surplus by Town Council, the deadline for registering interest or any concerns with respect to the proposed sale of this property is 4 PM on Monday, July 31, 2023

Personal information collected and recorded at the public meeting or submitted in writing on this subject is collected under the authority of the Municipal Act, 2001, as amended, and will be used by members of Council and Town staff in their consideration of the application. The written submissions including names and contact information and the report of the public meeting will be made available to the public. Questions about this collection should be referred to the Clerk at 519-688-3009.